



ST. PETER CANISIUS INTERNATIONAL CATHOLIC PARISH  
JAKARTA, INDONESIA

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**PALM SUNDAY  
OF THE PASSION OF THE LORD <A**

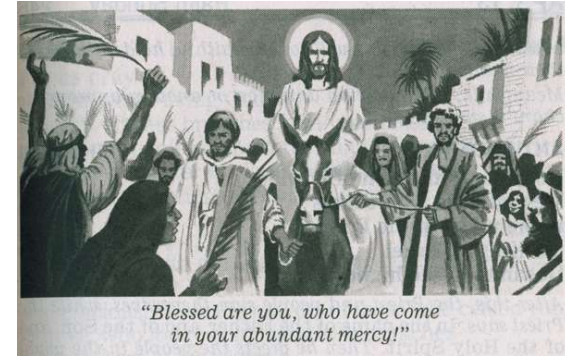
**MARCH 28 - 29, 2026**



**28 March 2026, Saturday 2:30 pm**

**29 March 2026, Sunday 2:00 pm**

**29 March 2026, Sunday 6:00 pm at Canisius**



**PALM SUNDAY OF THE PASSION OF THE LORD <A  
MARCH 28 - 29, 2026**

MC: Greeting

Simple Entrance

**STAND**

Introduction by the Celebrant

*After this, the Priest and people sign themselves, while the Priest says: **In the name of the Father, and of the Son, and of the Holy Spirit.** Then he greets the people in the usual way. A brief address is given, in which the faithful are invited to participate actively and consciously in the celebration of this day, in these or similar words:*

C: Dear brethren (brothers and sisters), since the beginning of Lent until now we have prepared our hearts by penance and charitable works. Today we gather together to herald with the whole Church the beginning of the celebration of our Lord's Paschal Mystery, that is to say, of his Passion and Resurrection. For it was to accomplish this mystery that he entered his own city of Jerusalem. Therefore, with all faith and devotion, let us commemorate the Lord's entry into the city for our salvation, following in his footsteps, so that, being made by his grace partakers of the Cross, we may have a share also in his Resurrection and in his life.

*The priest says the following prayers with hands extended.*

**Prayer [Following Christ]**

Let us pray.

Almighty ever-living God,  
sanctify ✠ these branches with your blessing,  
that we, who follow Christ the King in exultation,  
may reach the eternal Jerusalem through him.  
Who lives and reigns for ever and ever. **R/. Amen.**

*The priest sprinkles the branches with holy water without saying anything.*

*A Priest, proclaims in the usual way the Gospel concerning the Lord's entrance according to one of the four Gospels.*

**Gospel < A**

Mt 21:1-11

**[Jesus' Triumphal Entry]**

In triumphant glory Jesus comes into Jerusalem. The people spread their cloaks on the ground for him, wave olive branches and sing in his honor.

**R/ The Lord be with you.**

**R/ And with your spirit.**

A reading from the holy Gospel according to Matthew.

**R/ Glory to you Lord.**

When Jesus and the disciples drew near Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village opposite you, and immediately you will find an ass tethered, and a colt with her. Untie them and bring them here to me. And if anyone should say anything to you, reply, 'The master has need of them.' Then he will send them at once." This happened so that what had been spoken through the prophet might be fulfilled:

*Say to daughter Zion,*

*"Behold, your king comes to you,*

*meek and riding on an ass,*

*and on a colt, the foal of a beast of burden."*

The disciples went and did as Jesus had ordered them. They brought the ass and the colt and laid their cloaks over them, and he sat upon them. The very large crowd spread their cloaks on the road, while others cut branches from the trees and strewed them on the road. The crowds preceding him and those following kept crying out and saying:

"Hosanna to the Son of David;

blessed is he who comes in the name of the Lord;

hosanna in the highest."

And when he entered Jerusalem the whole city was shaken and asked, "Who is this?" And the crowds replied, "This is Jesus the prophet, from Nazareth in Galilee."

*The Gospel of the Lord.*

**R/ Praise to you, Lord Jesus Christ.**

*After the Gospel, a brief homily may be given. Then, to begin the Procession, an invitation may be given by a Priest or a Deacon or a lay minister, in these or similar words:*

<b>STAND</b>
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Dear brethren (brothers and sisters),

like the crowds who acclaimed Jesus in Jerusalem,

let us go forth in peace.

**R/ In the name of Christ. Amen.**

*The Procession to the church where Mass will be celebrated then sets off in the usual way. If incense is used, the thurifer goes first, carrying a thurible with burning incense, then an acolyte or another minister, carrying a cross decorated with palm branches according to local custom, between two ministers with lighted candles. Then follow the Deacon carrying the Book of the Gospels, the Priest with the ministers, and, after them, all the faithful and children carrying branches.*

*As the Procession moves forward, the following or other suitable chants in honor of Christ the King are sung by the choir and people.*

*The children of the Hebrews, carrying olive branches, went to meet the Lord, crying out and saying: [Hosanna in the highest]*

*After the Procession of Solemn Entrance the Priest begins the Mass with the Collect.*

**C: Collect**

**[Patient Suffering]**

Almighty ever-living God,

who as an example of humility for the human race to follow

caused our Savior to take flesh and submit to the Cross,

graciously grant that we may heed his lesson of patient suffering

and so merit a share in his Resurrection.

Who lives and reigns with you in the unity of the Holy Spirit,

God, for ever and ever. **Amen.**

**First Reading**

*Isaiah 50: 4-7*

**[Christ's Suffering]**

*The sufferings of God's servant will not deter him from faith in God.*

A reading from the Book of the Prophet Isaiah

The Lord GOD has given me

a well-trained tongue,

that I might know how to speak to the weary

a word that will rouse them.

Morning after morning

he opens my ear that I may hear;

and I have not rebelled,

have not turned back.

I gave my back to those who beat me,

my cheeks to those who plucked my beard;

my face I did not shield

from buffets and spitting.

The Lord GOD is my help,

therefore I am not disgraced;

I have set my face like flint,

knowing that I shall not be put to shame.

*The word of the Lord.*

**R/ Thanks be to God.**

**Responsorial Psalm**

*Ps. 22*

**[Christ's Abandonment]**

**R/ My God, my God, why have you abandoned me?**

1. All who see me scoff at me;  
they mock me with parted lips, they wag their heads:  
"He relied on the LORD; let him deliver him,  
let him rescue him, if he loves him." **(R.)**
2. Indeed, many dogs surround me,  
a pack of evildoers closes in upon me;  
they have pierced my hands and my feet;  
I can count all my bones. **(R.)**

3. They divide my garments among them,  
and for my vesture they cast lots.  
But you, O LORD, be not far from me;  
O my help, hasten to aid me. **(R.)**
4. I will proclaim your name to my brethren;  
in the midst of the assembly I will praise you:  
“You who fear the LORD, praise him;  
all you descendants of Jacob, give glory to him;  
revere him, all you descendants of Israel!” **(R.)**

**Second Reading**

Philippians 2: 6-11

**[Humility]***Jesus Christ is Lord!*

A reading from the Letter of Saint Paul to the Philippians.

Christ Jesus, though he was in the form of God,  
did not regard equality with God  
something to be grasped.  
Rather, he emptied himself  
taking the form of a slave,  
coming in human likeness;  
and found human in appearance,  
he humbled himself,  
becoming obedient to the point of death,  
even death on a cross.

Because of this, God greatly exalted him  
and bestowed on him the name  
which is above every name,  
that at the name of Jesus  
every knee should bend,  
of those in heaven and on earth and under the earth,  
and every tongue confess that  
Jesus Christ is Lord,  
to the glory of God the Father.

*The word of the Lord.***R/ Thanks be to God.****Verse Before The Gospel** Phil 2:8-9 **[Obedient to Death]****STAND****R./ Praise to you, Lord Jesus Christ, king of endless glory!**

Christ became obedient to the point of death,  
even death on a cross.

Because of this, God greatly exalted him  
and bestowed on him the name which is above every name.

**R./ Praise to you, Lord Jesus Christ, king of endless glory!**

*The passion is read by the deacon or, if there is no deacon, by the priest. It may also be read by lay readers, with the part of Christ, reserved to the priest. It is proclaimed without candles or incense. The greeting and signs of the cross are omitted.*

*Only a deacon asks the blessing before the passion, as he does before the gospel.*

*After the passion, a brief homily may be given.*

**Gospel** <A Mt 26:14-27:66 or 27:11-54 **[Christ's Passion]** **STAND**

*Attend to the account of Christ's last days, and consider how he suffered that we might have faith. By his Holy Cross he has saved the world.*

N - Narrator

✱ - Jesus

O - Other single speaker

C - Crowd, or more than one speaker

N The Passion of our Lord Jesus Christ according to Matthew.

**R/. Glory to you, O Lord.****1. THE BETRAYER**

N One of the Twelve, who was called Judas Iscariot, went to the chief priests and said,

O “What are you willing to give me if I hand him over to you?”

N They paid him thirty pieces of silver, and from that time on he looked for an opportunity to hand him over.

On the first day of the Feast of Unleavened Bread, the disciples approached Jesus and said,

O “Where do you want us to prepare for you to eat the Passover?”

N He said,

✱ **“Go into the city to a certain man and tell him, “The teacher says, “My appointed time draws near; in your house I shall celebrate the Passover with my disciples.” ’ ’ ”**

N The disciples then did as Jesus had ordered, and prepared the Passover.

When it was evening, he reclined at table with the Twelve. And while they were eating, he said,

✱ **“Amen, I say to you, one of you will betray me.”**

N Deeply distressed at this, they began to say to him one after another,

O “Surely it is not I, Lord?”

N He said in reply,

✱ **“He who has dipped his hand into the dish with me is the one who will betray me. The Son of Man indeed goes, as it is written of him, but woe to that man by whom the Son of Man is betrayed. It would be better for that man if he had never been born.”**

N Then Judas, his betrayer, said in reply,

O “Surely it is not I, Rabbi?”

N He answered,

✱ **“You have said so.”**

**2. THE LORD'S SUPPER**

N While they were eating, Jesus took bread, said the blessing, broke it, and giving

N it to his disciples said,  
 ✘ **“Take and eat; this is my body.”**  
 N Then he took a cup, gave thanks, and gave it to them, saying,  
 ✘ **“Drink from it, all of you, for this is my blood of the covenant, which will be shed on behalf of many for the forgiveness of sins. I tell you, from now on I shall not drink this fruit of the vine until the day when I drink it with you new in the kingdom of my Father.”**  
 N Then, after singing a hymn, they went out to the Mount of Olives.

### 3. PETER'S DENIAL FORETOLD

N Then Jesus said to them,  
 ✘ **“This night all of you will have your faith in me shaken, for it is written:  
 I will strike the shepherd,  
 and the sheep of the flock will be dispersed;  
 but after I have been raised up, I shall go before you to Galilee.”**  
 N Peter said to him in reply,  
 O “Though all may have their faith in you shaken, mine will never be.”  
 N Jesus said to him,  
 ✘ **“Amen, I say to you, this very night before the cock crows, you will deny me three times.”**  
 N Peter said to him,  
 O “Even though I should have to die with you, I will not deny you.”  
 N And all the disciples spoke likewise.

### 4. THE AGONY IN THE GARDEN

N Then Jesus came with them to a place called Gethsemane, and he said to his disciples,  
 ✘ **“Sit here while I go over there and pray.”**  
 N He took along Peter and the two sons of Zebedee, and began to feel sorrow and distress. Then he said to them,  
 ✘ **“My soul is sorrowful even to death. Remain here and keep watch with me.”**  
 N He advanced a little and fell prostrate in prayer, saying,  
 ✘ **“My Father, if it is possible, let this cup pass from me; yet, not as I will, but as you will.”**  
 N When he returned to his disciples he found them asleep. He said to Peter,  
 ✘ **“So you could not keep watch with me for one hour? Watch and pray that you may not undergo the test. The spirit is willing, but the flesh is weak.”**  
 N Withdrawing a second time, he prayed again,  
 ✘ **“My Father, if it is not possible that this cup pass without my drinking it, your will be done!”**  
 N Then he returned once more and found them asleep, for they could not keep their eyes open. He left them and withdrew again and prayed a third time, saying the same thing again. Then he returned to his disciples and said to them,

✘ **“Are you still sleeping and taking your rest? Behold, the hour is at hand when the Son of Man is to be handed over to sinners. Get up, let us go. Look, my betrayer is at hand.”**

### 5. THE BETRAYAL AND ARREST OF JESUS

N While he was still speaking, Judas, one of the Twelve, arrived, accompanied by a large crowd, with swords and clubs, who had come from the chief priests and the elders of the people. His betrayer had arranged a sign with them, saying,  
 O “The man I shall kiss is the one; arrest him.”  
 N Immediately he went over to Jesus and said,  
 O “Hail, Rabbi!”  
 N and he kissed him. Jesus answered him,  
 ✘ **“Friend, do what you have come for.”**  
 N Then stepping forward they laid hands on Jesus and arrested him. And behold, one of those who accompanied Jesus put his hand to his sword, drew it, and struck the high priest's servant, cutting off his ear. Then Jesus said to him,  
 ✘ **“Put your sword back into its sheath, for all who take the sword will perish by the sword. Do you think that I cannot call upon my Father and he will not provide me at this moment with more than twelve legions of angels? But then how would the Scriptures be fulfilled which say that it must come to pass in this way?”**  
 N At that hour Jesus said to the crowds,  
 ✘ **“Have you come out as against a robber, with swords and clubs to seize me? Day after day I sat teaching in the temple area, yet you did not arrest me. But all this has come to pass that the writings of the prophets may be fulfilled.”**  
 N Then all the disciples left him and fled.

### 6. JESUS BEFORE THE SANHEDRIN

N Those who had arrested Jesus led him away to Caiaphas the high priest, where the scribes and the elders were assembled. Peter was following him at a distance as far as the high priest's courtyard, and going inside he sat down with the servants to see the outcome. The chief priests and the entire Sanhedrin kept trying to obtain false testimony against Jesus in order to put him to death, but they found none, though many false witnesses came forward. Finally two came forward who stated,  
 C “This man said, ‘I can destroy the temple of God and within three days rebuild it.’”  
 N The high priest rose and addressed him,  
 O “Have you no answer? What are these men testifying against you?”  
 N But Jesus was silent. Then the high priest said to him,  
 O “I order you to tell us under oath before the living God whether you are the Christ, the Son of God.”  
 N Jesus said to him in reply,

✱ ***“You have said so. But I tell you:***

***From now on you will see ‘the Son of Man seated at the right hand of the Power’ and ‘coming on the clouds of heaven.’ ”***

N Then the high priest tore his robes and said,

O “He has blasphemed! What further need have we of witnesses? You have now heard the blasphemy; what is your opinion?”

N They said in reply,

C “He deserves to die!”

N Then they spat in his face and struck him, while some slapped him, saying,

C “Prophecy for us, Christ: who is it that struck you?”

### **7. PETER'S DENIAL**

N Now Peter was sitting outside in the courtyard. One of the maids came over to him and said,

C “You too were with Jesus the Galilean.”

N But he denied it in front of everyone, saying,

O “I do not know what you are talking about!”

N As he went out to the gate, another girl saw him and said to those who were there,

C “This man was with Jesus the Nazorean.”

N Again he denied it with an oath,

O “I do not know the man!”

N A little later the bystanders came over and said to Peter,

C “Surely you too are one of them; even your speech gives you away.”

N At that he began to curse and to swear,

O “I do not know the man.”

N And immediately a cock crowed. Then Peter remembered the word that Jesus had spoken: “Before the cock crows you will deny me three times.” He went out and began to weep bitterly.

### **8. JESUS HANDED OVER TO PILATE**

N When it was morning, all the chief priests and the elders of the people took counsel against Jesus to put him to death. They bound him, led him away, and handed him over to Pilate, the governor.

Then Judas, his betrayer, seeing that Jesus had been condemned, deeply regretted what he had done. He returned the thirty pieces of silver to the chief priests and elders, saying,

O “I have sinned in betraying innocent blood.”

N They said,

C “What is that to us? Look to it yourself.”

N Flinging the money into the temple, he departed and went off and hanged himself. The chief priests gathered up the money, but said,

C “It is not lawful to deposit this in the temple treasury, for it is the price of blood.”

N After consultation, they used it to buy the potter's field as a burial place for foreigners. That is why that field even today is called the Field of Blood. Then was fulfilled what had been said through Jeremiah the prophet, *And they took the thirty pieces of silver, the value of a man with a price on his head, a price set by some of the Israelites, and they paid it out for the potter's field just as the Lord had commanded me.*

### **[BEGINNING OF SHORTER FORM]**

### **9. JESUS BEFORE PILATE**

N Now Jesus stood before the governor, and he questioned him,

O “Are you the king of the Jews?”

N Jesus said,

✱ ***“You say so.”***

N And when he was accused by the chief priests and elders, he made no answer. Then Pilate said to him,

O “Do you not hear how many things they are testifying against you?”

N But he did not answer him one word, so that the governor was greatly amazed.

Now on the occasion of the feast the governor was accustomed to release to the crowd one prisoner whom they wished. And at that time they had a notorious prisoner called Barabbas. So when they had assembled, Pilate said to them,

O “Which one do you want me to release to you, Barabbas, or Jesus called Christ?”

N For he knew that it was out of envy that they had handed him over. While he was still seated on the bench, his wife sent him a message, “Have nothing to do with that righteous man. I suffered much in a dream today because of him.” The chief priests and the elders persuaded the crowds to ask for Barabbas but to destroy Jesus. The governor said to them in reply,

O “Which of the two do you want me to release to you?”

N They answered,

C “Barabbas!”

N Pilate said to them,

O “Then what shall I do with Jesus called Christ?”

N They all said,

C “Let him be crucified!”

N But he said,

O “Why? What evil has he done?”

N They only shouted the louder,

C “Let him be crucified!”

N When Pilate saw that he was not succeeding at all, but that a riot was breaking out instead, he took water and washed his hands in the sight of the crowd, saying,

O “I am innocent of this man's blood. Look to it yourselves.”

N And the whole people said in reply,  
 C “His blood be upon us and upon our children.”  
 N Then he released Barabbas to them, but after he had Jesus scourged, he handed him over to be crucified.

### 10. THE CROWNING WITH THORNS

N Then the soldiers of the governor took Jesus inside the praetorium and gathered the whole cohort around him. They stripped off his clothes and threw a scarlet military cloak about him. Weaving a crown out of thorns, they placed it on his head, and a reed in his right hand. And kneeling before him, they mocked him, saying,  
 C “Hail, King of the Jews!”  
 N They spat upon him and took the reed and kept striking him on the head. And when they had mocked him, they stripped him of the cloak, dressed him in his own clothes, and led him off to crucify him.

### 11. THE WAY OF THE CROSS

N As they were going out, they met a Cyrenian named Simon; this man they pressed into service to carry his cross.  
 And when they came to a place called Golgotha-which means Place of the Skull-, they gave Jesus wine to drink mixed with gall. But when he had tasted it, he refused to drink.

### 12. THE CRUCIFIXION

N After they had crucified him, they divided his garments by casting lots; then they sat down and kept watch over him there. And they placed over his head the written charge against him: This is Jesus, the King of the Jews. Two revolutionaries were crucified with him, one on his right and the other on his left. Those passing by reviled him, shaking their heads and saying,  
 C “You who would destroy the temple and rebuild it in three days, save yourself, if you are the Son of God, and come down from the cross!”  
 N Likewise the chief priests with the scribes and elders mocked him and said,  
 C “He saved others; he cannot save himself. So he is the king of Israel! Let him come down from the cross now, and we will believe in him. He trusted in God; let him deliver him now if he wants him. For he said, ‘I am the Son of God.’”  
 N The revolutionaries who were crucified with him also kept abusing him in the same way.

### 13. THE DEATH OF JESUS

N From noon onward, darkness came over the whole land until three in the afternoon. And about three o’clock Jesus cried out in a loud voice,  
 ✠ *“Eli, Eli, lema sabachthani?”*  
 N Which means,  
 ✠ *“My God, my God, why have you forsaken me?”*  
 N Some of the bystanders who heard it said,

C “This one is calling for Elijah.”  
 N Immediately one of them ran to get a sponge; he soaked it in wine, and putting it on a reed, gave it to him to drink. But the rest said,  
 C “Wait, let us see if Elijah comes to save him.”  
 N But Jesus cried out again in a loud voice, and gave up his spirit.

*Here all kneel and pause for a short time.*

N And behold, the veil of the sanctuary was torn in two from top to bottom. The earth quaked, rocks were split, tombs were opened, and the bodies of many saints who had fallen asleep were raised. And coming forth from their tombs after his resurrection, they entered the holy city and appeared to many. The centurion and the men with him who were keeping watch over Jesus feared greatly when they saw the earthquake and all that was happening, and they said,  
 C “Truly, this was the Son of God!”

### [END OF SHORTER FORM]

N There were many women there, looking on from a distance, who had followed Jesus from Galilee, ministering to him. Among them were Mary Magdalene and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

### 14. THE BURIAL

N When it was evening, there came a rich man from Arimathea named Joseph, who was himself a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be handed over. Taking the body, Joseph wrapped it in clean linen and laid it in his new tomb that he had hewn in the rock. Then he rolled a huge stone across the entrance to the tomb and departed. But Mary Magdalene and the other Mary remained sitting there, facing the tomb.

The next day, the one following the day of preparation, the chief priests and the Pharisees gathered before Pilate and said,  
 C “Sir, we remember that this impostor while still alive said, ‘After three days I will be raised up.’ Give orders, then, that the grave be secured until the third day, lest his disciples come and steal him and say to the people, ‘He has been raised from the dead.’ This last imposture would be worse than the first.”  
 N Pilate said to them,  
 O “The guard is yours; go, secure it as best you can.”  
 N So they went and secured the tomb by fixing a seal to the stone and setting the guard.

*The Gospel of the Lord.*

*R/Praise to you Lord Jesus Christ.*

Homily

MC: I believe in God

General Intercessions

SIT

STAND

C: As Jesus enters victoriously into Jerusalem to do his Father's will,  
we turn, united with our crucified Saviour, to the Father:

*(Pause)*

For the Church: that the Holy Father, Pope Leo XIV, bishops,  
priests, nuns, men and women working in the Church,  
that the suffering and death of Jesus Christ will strengthen the Church  
in holiness and growth in our Lord Jesus Christ.

Let us pray to the Lord:

**Merciful Father, hear our prayer**

For those who are to be baptized and received into the Church:  
that these final days of preparation will be a time of transforming grace.

Let us pray to the Lord:

**Merciful Father, hear our prayer**

For the civil authorities that they will use their power to protect the  
poor, uphold justice, preserve freedom and promote lasting peace.

Let us pray to the Lord:

**Merciful Father, hear our prayer**

That God will shelter all persecuted Christians  
and make their witness effective for the redemption of all.

Let us pray to the Lord:

**Merciful Father, hear our prayer**

For our Parish Community:  
the we will live this Holy Week with special reverence,  
selfgiving and devotions to the Way of the Cross  
and the Blessed Sacrament.

Let us pray to the Lord:

**Merciful Father, hear our prayer**

Lord Jesus, You are the head of the Church, we humbly seek Your  
providence of the St. Peter Canisius International Catholic Parish, the  
grace to transfigure to ever-deeper conformity to Christ and to be the  
Light to the nations.

Let us pray to the Lord:

**Merciful Father, hear our prayer**

We pray for those intentions offered for the Mass and for our personal  
intentions ...

*(Pause)*

Let us pray to the Lord:

**Merciful Father, hear our prayer**

C: Merciful Father,  
may the passion and death of Jesus

redeem us from our sins and be our salvation  
to lead us to you, for Jesus is our Lord, now and forever.

**R./Amen.**

***SL: Offertory hymn***

***SIT***

***Eucharistic Prayer***

**Preparation of the Bread**

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:

fruit of the earth and work of human hands,  
it will become for us the bread of life.

*All: Blessed be God for ever.*

**Preparation of the Wine**

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the wine we offer you: fruit of the vine and work  
of human hands, it will become our spiritual drink.

*All: Blessed be God for ever.*

***Invitation To Prayer***

Priest : Pray, brethren, that our sacrifice may be  
acceptable to God, the almighty Father.

**People : May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good, and the good of all Holy Church**

***STAND***

***Prayer over the Offerings [Reconciled with God]***

Through the Passion of your Only Begotten Son, O Lord,  
may our reconciliation with you be near at hand,  
so that, though we do not merit it by our own deeds,  
yet by this sacrifice made once for all,  
we may feel already the effects of your mercy.

Through Christ our Lord. **R/ Amen.**

***STAND***

***Eucharistic Prayer***

***Introductory Dialogue***

The Lord be with you.

***And with your Spirit.***

Lift up your hearts

***We lift them up to the Lord***

Let us give thanks to the Lord our God.

***It is right and just***

***STAND***

**Preface****[Purchased Our Justification]**

It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
Lord, holy Father, almighty and eternal God,  
through Christ our Lord.

For, though innocent, he suffered willingly for sinners  
and accepted unjust condemnation to save the guilty.  
His Death has washed away our sins,  
and his Resurrection has purchased our justification.

And so, with all the Angels,  
we praise you, as in joyful celebration we acclaim:  
**Holy, Holy, Holy Lord God of host....**

**Eucharistic Prayer For Reconciliation 1****KNEEL****Praise to the Father**

You are indeed Holy, O Lord,  
and from the world's beginning  
are ceaselessly at work,  
so that the human race may become holy,  
just as you yourself are holy.

**Invocation of the Holy Spirit**

Look, we pray, upon people's offerings  
and pour out on them the power of your Spirit,  
that they may become the Body and ✠ Blood  
of your beloved Son, Jesus Christ,  
in whom we, too, are your sons and daughters.

**The Lord's Supper**

Indeed, though we once were lost  
and could not approach you,  
you loved us with the greatest love:  
for your Son, who alone is just,  
handed himself over to death,  
and did not disdain to be nailed for our sake to the wood of the Cross.

But before his arms were outstretched between heaven and earth,  
to become the lasting sign of your covenant,  
he desired to celebrate the Passover with his disciples.

As he ate with them,  
he took bread  
and, giving you thanks, he said the blessing,  
broke the bread and gave it to them, saying:

**Take this, all of you, and eat of it,  
for this is my Body,  
which will be given up for you.**

In a similar way, when supper was ended,  
knowing that he was about to reconcile all things in himself  
through his Blood to be shed on the Cross,  
he took the chalice, filled with the fruit of the vine,  
and once more giving you thanks,  
handed the chalice to his disciples, saying:

**Take this, all of you, and drink from it,  
for this is the chalice of my Blood,  
the Blood of the new and eternal covenant,  
which will be poured out for you and for many  
for the forgiveness of sins.**

**Do this in memory of me.**

**Memorial Acclamation**

*Priest* : The mystery of faith.

*All* : *When we eat this Bread  
and drink this cup,  
we proclaim your Death, O Lord,  
until you come again.*

**The Memorial Prayer**

Therefore, as we celebrate  
the memorial of your Son Jesus Christ,  
who is our Passover and our surest peace,  
we celebrate his Death and Resurrection from the dead,  
and looking forward to his blessed Coming,  
we offer you, who are our faithful and merciful God,  
this sacrificial Victim  
who reconciles to you the human race.

**Invocation of the Holy Spirit**

Look kindly, most compassionate Father,  
on those you unite to yourself  
by the Sacrifice of your Son,  
and grant that, by the power of the Holy Spirit,  
as they partake of this one Bread and one Chalice,  
they may be gathered into one Body in Christ,  
who heals every division.

**Intercessions: For the Church**

Be pleased to keep us always

in communion of mind and heart,  
together with *N.* our Pope and *N.* our Bishop.  
Help us to work together for the coming of your Kingdom,

#### **In Communion with the Saints**

until the hour when we stand before you,  
Saints among the Saints in the halls of heaven,  
with the Blessed Virgin Mary, Mother of God,  
the blessed Apostles and all the Saints,

#### **For the Departed Souls**

and with our deceased brothers and sisters,  
whom we humbly commend to your mercy.  
Then, freed at last from the wound of corruption  
and made fully into a new creation,  
we shall sing to you with gladness  
the thanksgiving of Christ,  
who lives for all eternity.

#### **Concluding Doxology**

Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honor is yours,  
for ever, and ever. **Amen.**

#### **Communion Rite**

#### **The Lord's Prayer**

Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

*Priest:*

Deliver us, Lord, we pray, from every evil,  
graciously grant us peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Savior, Jesus Christ.

**STAND**

*People:*

**For the kingdom, the power, and the glory  
are yours, now and for ever.**

#### **Sign of Peace**

*Priest* : Lord Jesus Christ, who said to your Apostles:

Peace I leave you, my peace I give you; look not on our sins, but on the  
faith of your Church, and graciously grant her peace and unity in  
accordance with your will. Who live and reign for ever and ever.

*People* : **Amen**

*Priest* : The peace of the Lord be with you always

*People* : **And with your Spirit.**

*Priest* : Let us offer each other the sign of peace

#### **Breaking of the Bread**

*Lamb of God, you take away the sins of the world:* **Have mercy on us.**

*Lamb of God, you take away the sins of the world:* **Have mercy on us.**

*Lamb of God, you take away the sins of the world:* **Grant us peace.**

#### **Reception of Communion**

**KNEEL**

*Priest* : Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

*People* : **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

*Priest* : The body of Christ.

Answer : **Amen**

*Priest* : The blood of Christ.

Answer : **Amen**

#### **Communion**

**Prayer after Communion** [Nourishing Gifts]

**STAND**

Nourished with these sacred gifts,  
we humbly beseech you, O Lord,  
that, just as through the death of your Son  
you have brought us to hope for what we believe,  
so by his Resurrection  
you may lead us to where you call.  
Through Christ our Lord. **R/ Amen.**

#### **General Announcement**

**Blessing**

**[God's Family]**

**STAND**

*Bow your heads and pray for God's blessing.*

Look, we pray, O Lord, on this your family,  
for whom our Lord Jesus Christ  
did not hesitate to be delivered into the hands of the wicked  
and submit to the agony of the Cross.  
Who lives and reigns for ever and ever.

**R/ Amen.**

May the blessing of almighty God,  
the Father, and the Son, ✠ and the Holy Spirit.  
Come down on you and remain with you for ever.

**R/ Amen.**

The Mass is ended.

Go in peace, glorifying the Lord by your life.

**R/ Thanks be to God.**